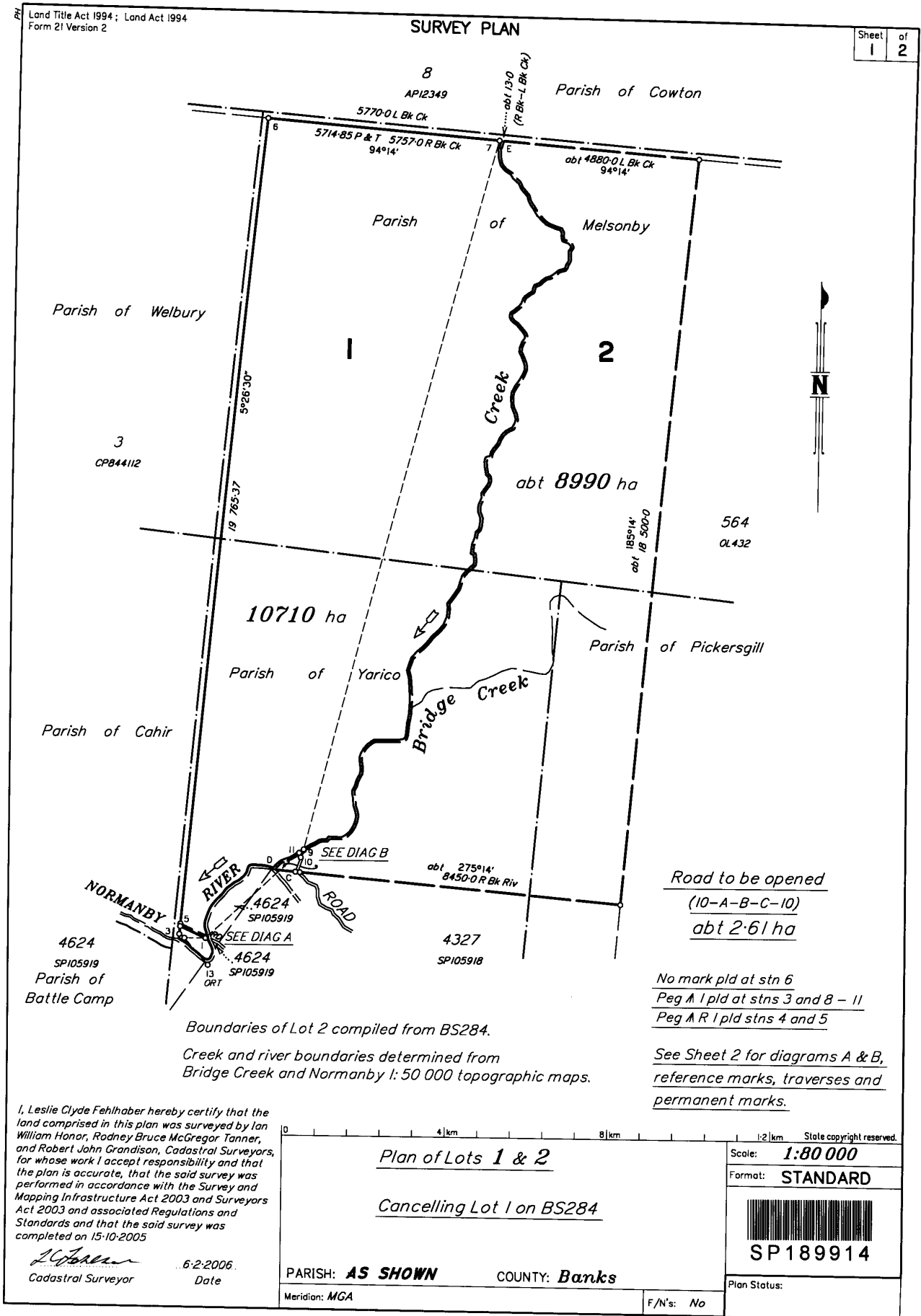


## **SCHEDULE 1**

### **Part 2 – Plans of the Agreement Area**

**(attached)**



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**WARNING : Folded or Mutilated Plans will not be accepted.  
Plans may be rolled.  
Information may not be placed in the outer margins.**

**709738348**

CS 494

NO FEE  
30/06/2006 15:14

Registered

5. Lodged by  
*Rianha Kolland*  
Dept. Natural Resources, Mines and Water  
PO Box 937  
CANNES QLD 4870  
Ph: 4039 8771  
ELIAS 2006/007377

(Include address, phone number, reference, and Lodger Code)

**1. Certificate of Registered Owners or Lessees.**

I/We .....

(Names in full)

\* as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\* as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

*Approved  
Deah Plade  
A Senior Land Officer  
Delegate of the Minister  
for Natural Resources, Mines  
& Water as authorised under  
Land Act (Ministerial) Delegation  
(No 1) 2006*

\* Rule out whichever is inapplicable

**2. Local Government Approval.**

\*  
hereby approves this plan in accordance with the :  
%

Dated this ..... day of .....

..... #

..... #

\* Insert the name of the Local Government. % Insert Integrated Planning Act 1997 or  
# Insert designation of signatory or delegation Local Government (Planning & Environment) Act 1990

**3. Plans with Community Management Statement :**

CMS Number :

Name :

**4. References :**

Dept File : *CNS/021485*  
Local Govt :  
Surveyor :

| 6. Existing     |     |       | Created |      |      |
|-----------------|-----|-------|---------|------|------|
| Title Reference | Lot | Plan  | Lots    | Emts | Road |
|                 | 1   | BS284 | 1 & 2   |      |      |

Lot 1 on  
BS284

1 & 2

Orig

Lots

**7. Portion Allocation :**

**8. Map Reference :**

*7867-13132*

**9. Locality :**

*Cooktown*

**10. Local Government :**

*Cook Shire Council*

**11. Passed & Endorsed :**

By: *WILLIAM KELITE SHOWNEN*  
Date: *13-07-2006*  
Signed: *[Signature]*  
Designation: *SPATIAL/INFO. OFF.*

**12. Building Format Plans only.**

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road;  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road

Licensed Surveyor/Director \* Date  
\*delete words not required

**13. Lodgement Fees :**

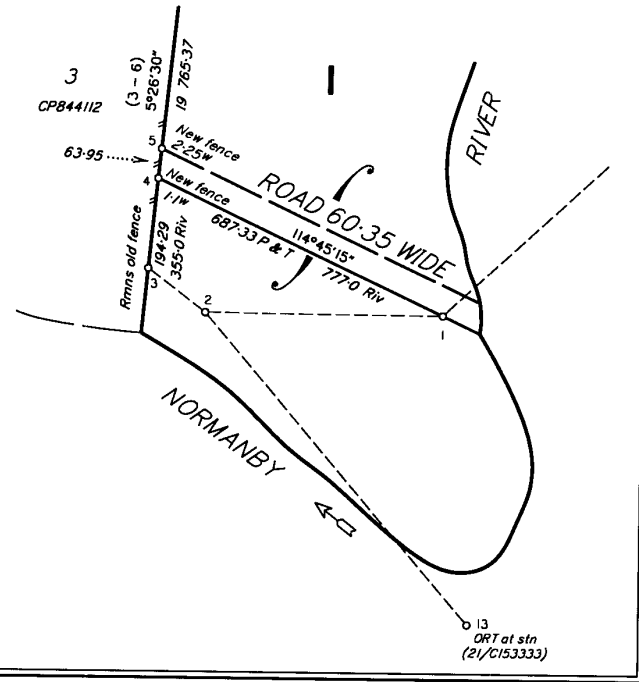
Survey Deposit \$ .....  
Lodgement \$ .....  
..... New Titles \$ .....  
Photocopy \$ .....  
Postage \$ .....  
TOTAL \$ .....

14. Insert Plan Number

**SP189914**

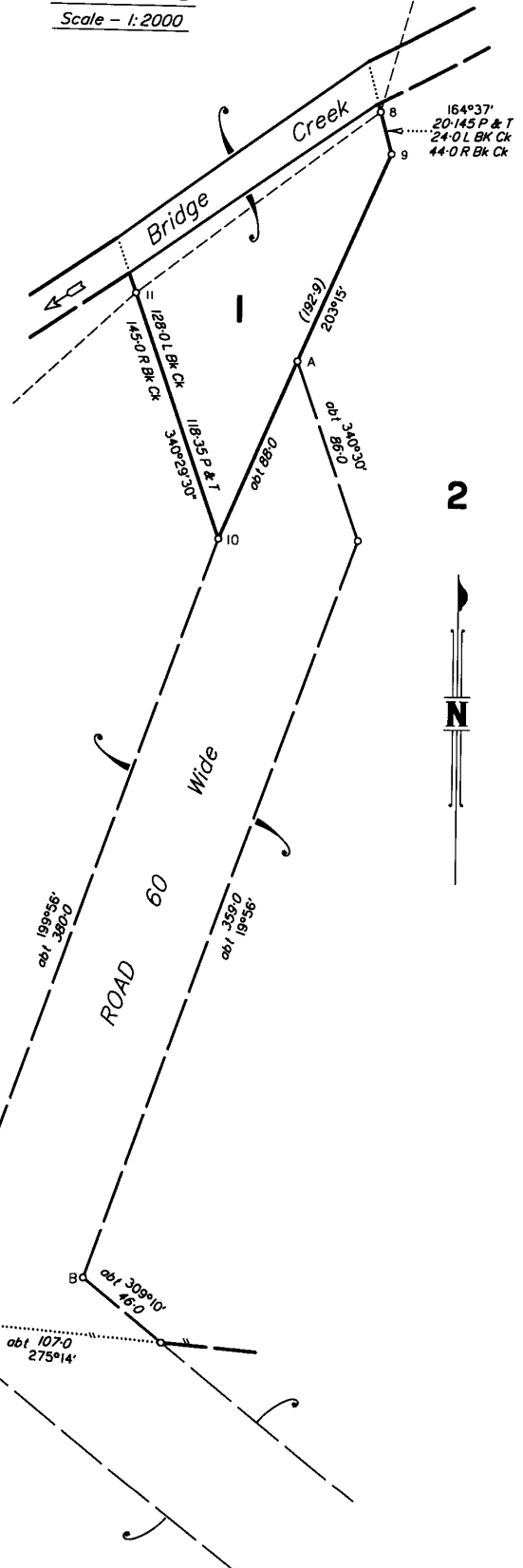
**DIAGRAM A**

Scale - 1:10 000



**DIAGRAM B**

Scale - 1:2000



Reference Marks

| Stn | To       | Origin | Bearing    | Dist  |
|-----|----------|--------|------------|-------|
| 3   | Pin      |        | 185°26'    | 0.777 |
| 4   | Pin      |        | 5°26'      | 1.162 |
| 4   | Ironwood | A R    | 146°30'    | 19.75 |
| 9   | Pin      |        | 112°46'    | 1.685 |
| 9   | Pin      |        | 242°09'45" | 60.21 |
| 10  | Pin      |        | 332°59'    | 1.876 |
| 11  | Pin      |        | 327°0'     | 0.836 |

Permanent Marks

| PM      | Origin | Bearing    | Dist    | No     |
|---------|--------|------------|---------|--------|
| 2-PM    |        | at stn     | 128.5   | 166440 |
| 6-PM    |        | at stn     | 15394.3 | 153943 |
| 7-PM    |        | at stn     | 15394.4 | 153944 |
| 2-PM fd | EJ/32  | 224°27'40" | 4186.41 | 31102  |

Traverses etc

| Line | Bearing    | Dist     |
|------|------------|----------|
| 1-2  | 270°05'10" | 517.15   |
| 2-3  | 306°44'    | 156.53   |
| 2-12 | 138°54'40" | 879.8    |
| 7-8  | 194°40'30" | 17 983.1 |
| 8-11 | 232°21'20" | 139.33   |
| 11-1 | 227°08'40" | 3123.33  |
| 2-13 | 138°55'0"  | 880.5    |

4327  
SPI05918

Fence to be adopted as boundary where indicated.

State copyright reserved.

Insert Plan Number  
**SP189914**



**SURVEY PLAN**

Sheet 1 of 3

Land Title Act 1994; Land Act 1994  
Form 21 Version 4

**Permanent Marks**

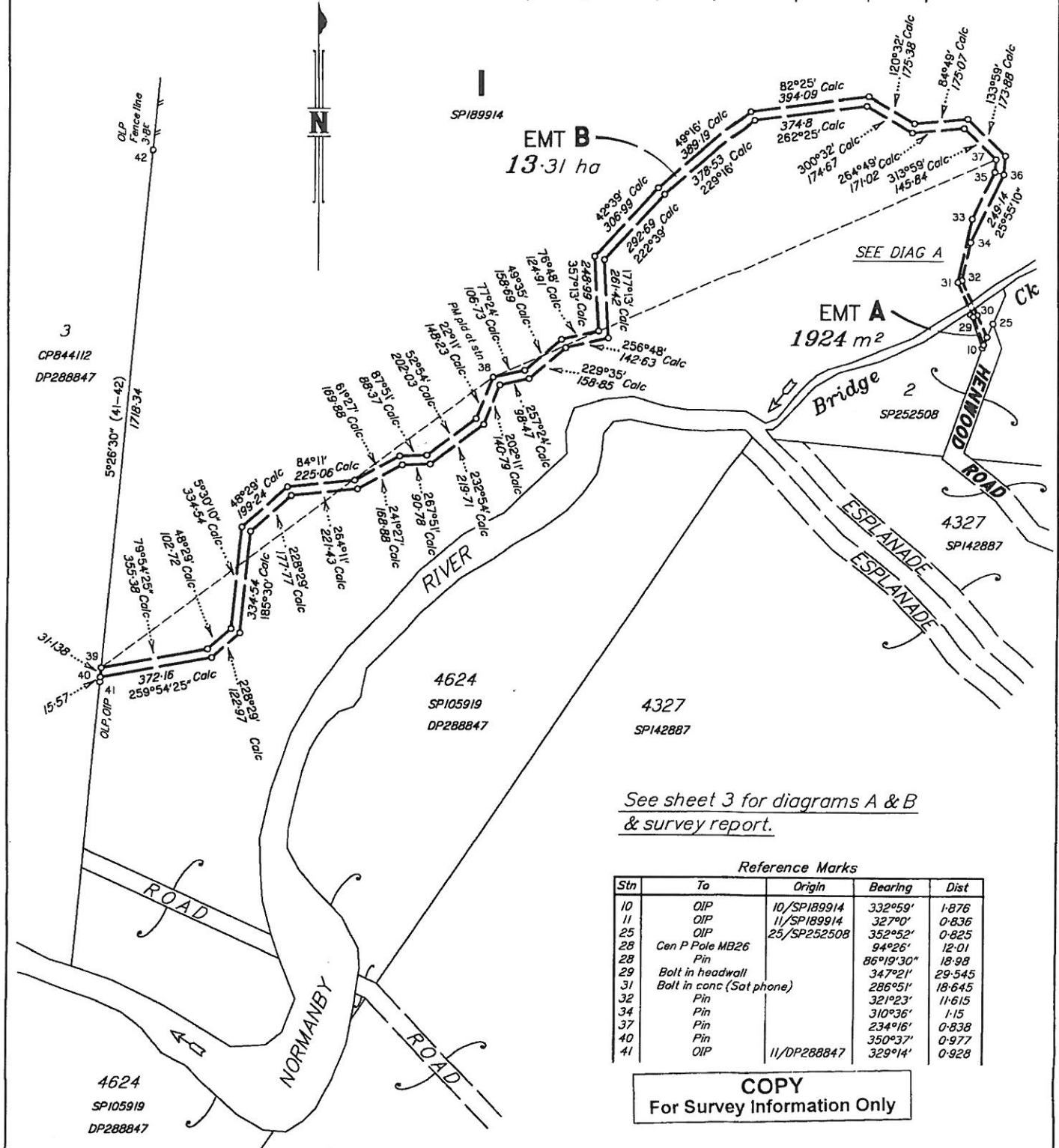
| PM    | Origin | Bearing           | Dist | N <sup>o</sup> | Type |
|-------|--------|-------------------|------|----------------|------|
| 38-PM |        | PM pld at station |      | 190761         | C    |

**Traverses etc**

| Line  | Bearing    | Dist    |
|-------|------------|---------|
| 35-36 | 105°27'30" | 30.507  |
| 37-38 | 246°06'50" | 1801.7  |
| 38-39 | 233°13'    | 1606.38 |

**Table A  
Creek Points**

| Bearing | Dist  | A | B |
|---------|-------|---|---|
| 54°39'  | 15.32 |   |   |
| 234°02' | 15.36 |   |   |



See sheet 3 for diagrams A & B & survey report.

**Reference Marks**

| Stn | To                       | Origin      | Bearing   | Dist   |
|-----|--------------------------|-------------|-----------|--------|
| 10  | OIP                      | 10/SP189914 | 332°59'   | 1.876  |
| 11  | OIP                      | 11/SP189914 | 327°0'    | 0.836  |
| 25  | OIP                      | 25/SP252508 | 352°52'   | 0.825  |
| 28  | Cen P Pole MB26          |             | 94°26'    | 12.01  |
| 28  | Pin                      |             | 86°19'30" | 18.98  |
| 29  | Bolt in headwall         |             | 347°21'   | 29.545 |
| 31  | Bolt in conc (Sat phone) |             | 286°51'   | 18.645 |
| 32  | Pin                      |             | 321°23'   | 11.615 |
| 34  | Pin                      |             | 310°36'   | 1.15   |
| 37  | Pin                      |             | 234°16'   | 0.838  |
| 40  | Pin                      |             | 350°37'   | 0.977  |
| 41  | OIP                      | 11/DP288847 | 329°14'   | 0.928  |

**COPY**  
For Survey Information Only

I, Jeffrey John Pickford hereby certify that the land comprised in this plan was surveyed by me personally, and by Leslie Clyde Fehlhaber and Ian William Honor, Cadastral Surveyors for whose work I accept responsibility and that the plan is accurate, that the said survey was performed in accordance with the Survey and Mapping Infrastructure Act 2003 and Surveyors Act 2003 and associated Regulations and Standards and that the said survey was completed on 20/04/2016

*J. Pickford*  
Cadastral Surveyor  
01/07/2016  
Date

0 625m 1:25 km 1:875 km State copyright reserved.

**Plan of Easements A & B in Lot 1 on SP189914**

Scale: **1:12 500**

Format: **STANDARD**

LOCAL GOVERNMENT: **Cook Shire Council** LOCALITY: **Cooktown**

Meridian: **MGA (Zone 55) vide SP189914**

Survey Records **No**

**P288852**

OP

**WARNING : Folded or Mutilated Plans will not be accepted.**  
**Plans may be rolled.**  
**Information may not be placed in the outer margins.**

(Dealing No.)

5. Lodged by

(Include address, phone number, reference, and Lodger Code)

**1. Certificate of Registered Owners or Lessees.**

1/We *Balngarraworra (Gaarraay) Land Trust trustee of the land locally known as Melsonby, for the benefit of Aboriginal People particularly concerned with the land and their ancestors and descendants, and under the Aboriginal Land Act 1991.*

(Names in full)

\*as Registered Owners of this land agree to this plan and dedicate the Public Use Land as shown hereon in accordance with Section 50 of the Land Title Act 1994.

\*as Lessees of this land agree to this plan.

Signature of \*Registered Owners \*Lessees

\* Rule out whichever is inapplicable

**2. Planning Body Approval.**

\*  
hereby approves this plan in accordance with the :  
%

Dated this ..... day of .....

..... #

..... #

\* Insert the name of the Planning Body.

# Insert designation of signatory or delegation

% Insert applicable approving legislation.

**3. Plans with Community Management Statement :**

CMS Number :

Name :

**4. References :**

Dept File :

Local Govt :

Surveyor : *CNS 774*

| 6. Existing     |                   | Created  |      |                     |
|-----------------|-------------------|----------|------|---------------------|
| Title Reference | Description       | New Lots | Road | Secondary Interests |
| 50639663        | Lot 1 on SP189914 | -        | -    | Emts A & B          |

| Lots                     | Orig |
|--------------------------|------|
| <i>Lot 1 on SP189914</i> |      |

**7. Orig Grant Allocation :**

**8. Passed & Endorsed :**

Department of  
By: *Natural Resources and Mines*

Date: *25/7/16*

Signed: *[Signature]*

Designation: *Principal Surveyor*

**9. Building Format Plans only.**

I certify that :  
\* As far as it is practical to determine, no part of the building shown on this plan encroaches onto adjoining lots or road.  
\* Part of the building shown on this plan encroaches onto adjoining \* lots and road

Cadastral Surveyor/Director \* Date  
\* delete words not required

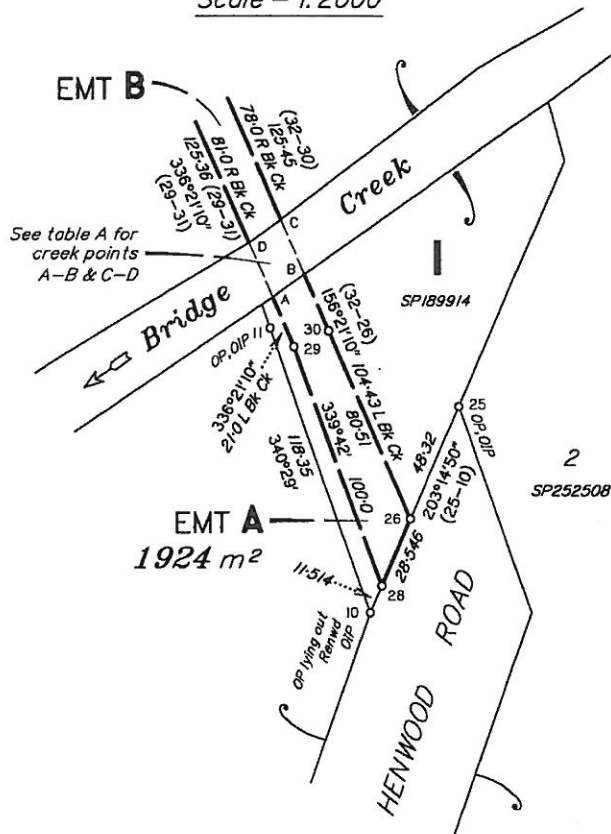
**10. Lodgement Fees :**

|                 |          |
|-----------------|----------|
| Survey Deposit  | \$ ..... |
| Lodgement       | \$ ..... |
| .....New Titles | \$ ..... |
| Photocopy       | \$ ..... |
| Postage         | \$ ..... |
| TOTAL           | \$ ..... |

11. Insert Plan Number *SP288852*

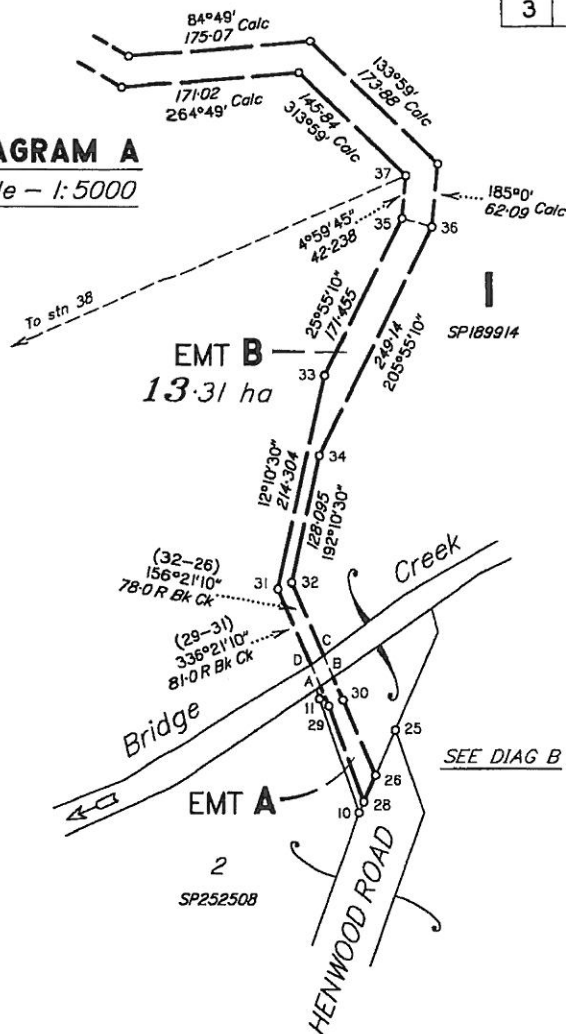
**DIAGRAM B**

Scale - 1:2000



**DIAGRAM A**

Scale - 1:5000



**SURVEY REPORT**

This survey has been completed to enable the creation of an easement through Lot 1 on SP189914 for access through that lot benefiting future Lot 24 on DP288847 (ALA Land), Lot 2 on CP844112 (Telstra Lease) and future Lot 3 on DP288847 (CYPAL).

Through negotiations the width of the easement was agreed to be 30 metres wide. In conjunction with the local Balnggarawarra (Gaaraay) Rangers the easement width was narrowed in the vicinity of the old Melsonby homestead to ensure no infrastructure was included in the easement. The easement is wider at stns 26-28 to contain the road formation.

**REINSTATEMENT**

Stns 10, 11 and 25 were reinstated using original marks from SP252508 and SP189914, and Stns 41 and 42 from original marks from DP288847. Consistent agreement was found with those marks.

**AMBULATORY BOUNDARY**

The section of Bridge Creek on which the easement intersects is an excluded internal non tidal boundary watercourse defined on SP189914. The left bank of Bridge Creek where the easement intersects Bridge Creek was defined by terrestrial measurement on that survey. The right bank of Bridge Creek on SP189914 was defined using imagery. SP189914 did not state the feature defining the creek. By measurement the boundary coincides with the top of the low bank, being the top of the first bank away from the water's edge. This bank is vegetated with large trees and taken to be the boundary at law for Lot 1 on SP189914 (It is noted that the land is exempt land under the current legislation). The location of the left bank within Lot 1 on SP189914 is consistent with the measurement on that plan. The location of the right bank within Lot 1 on SP189914 is located about 5 metres to the west of that shown on SP189914. This is consistent with the positional accuracies that could have been obtained from the imagery.

Scale - 1:5000



State copyright reserved.

Insert Plan Number **SP288852**